

Welcome Visitors,

First, THANK YOU! We are excited to know that you are interested in worshipping God. We want you to feel very welcomed here among our group. Our goal is doing God's will. You will find that our teaching and preaching are strictly from the Bible so we encourage you to open a Bible and follow along as the lessons are presented today.

God's word is the complete guide for our life of service and worship. The all-sufficient word of God—the Bible is what we need (John 8:31-32; 2 Timothy 3:16-17). We desire to help one another in doing God's will. If you are interested in learning more please ask one of our members today.

## Main Street Church of Christ Newbern, Tennessee

### Schedule Of Services:

<b>Lord's Day:</b>	9:45 a.m.	Bible Study (All ages)
	10:20 a.m.	Morning Worship
	6:00 p.m.	Evening Worship
<b>Wednesday:</b>	7:00 p.m.	Bible Study

#### *Our Elders:*

**Johnie Dodds  
Harry Elliott  
Austin Willis**

#### *Our Deacons:*

**Danny Carpenter  
Wayne Hulme  
Tommy Sawyers**

*Our Preacher:* **T. Sean Sullivan**

## The Gospel Plan

**HEAR THE GOSPEL MESSAGE Romans 10:11-16**

**BELIEVE IT !!! Romans 10:17; Hebrews 11:6**

**REPENT—CHANGE Luke 13:3; 2 Peter 3:9**

**OPENLY CONFESS—JESUS IS THE SON OF GOD  
Romans 10:8-10; Acts 8:37**

**BE BAPTIZED—FOR REMISSION OF YOUR SINS  
Mark 16:16; Acts 2:38-39; 1 Peter 3:21**

**LIVE ON FAITHFULLY Hebrews 10:35-39 I Peter 1:6-9**

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# The Main Street Church Messe

## Some Sho

### Freedom from Worry

In Philippians 4:6 the apostle Paul writes these words, "*Be anxious for nothing*" this verse may seem like the most freedom ever heard. The very idea of being a freedom from the worry train that constantly rounds the comprehension. To discover their in reading at the first statement. Paul tells us how we can turn our cares into peace *thing by prayer and supplication, which shall be made known to God*". It is at this faith and trust. Will we be able to let trust in God to take care of our burdens way to achieve this freedom from the beyond this immediate time and place.

There is great comfort in knowing that Heaven cares for us and desires to help (1 Peter 5:7). There is great comfort in knowing the distractions of worry and rely on or careless but much rather to focus on important things.

When we comprehend this freedom and sound reliance on God we will know what Paul means by the next verse. *Philippians 4:7 of God, which surpasses all understanding*

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and minds through Christ Jesus.”

The problem with the worried mind is that it is too difficult to focus on the most important things. Paul goes ahead in Philippians 4:8 and lists some things that should occupy our mind, “*Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy — meditate on these things.*” ~tss

### Providing Proof

In the fifth chapter of Galatians at verse 22 we begin reading these words, “*But the fruit of the Spirit is...*” Paul teaches us about the Holy Spirit’s influence in our lives, through the word of God. This influence in our lives is spoken of as “*fruit*”. If we understand how fruit relates to his lesson, it really is a perfect analogy.

What is fruit and how does it relate the appropriate knowledge for Paul’s point? At my parent’s home there is a small backyard collection of fruit trees. This orchard produces different varieties of fruit and each tree is easily identified by its fruit. The cherry trees, in their season, prove themselves to be cherry trees by bearing cherries. This is the case with each differing variety of fruit, each proving their own identity by their individual fruits. All this being said; we understand that fruit is really proof. So let’s look again at our passage from Galatians 5:22 and read it with this new understanding of fruit. “*But the [proof] of the [Spirit’s influence in your life] is...*” If we desire to prove that we are listening to God’s word we must seek to produce the things Paul points out in the remaining context.

Paul continues to say, “*Love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, and self-control.*” All these are proof that you are listening to, and properly applying, God’s word—the word that the Holy Spirit gave to the writers for us (2 Timothy 3:16-17).

Let’s consider this list of proofs. Would anyone accuse you of being loving or joyful? Would anyone use you as an example of a peaceful person? Perhaps, already, we have found ourselves falling short. Maybe we need to get to work on some personal remodeling.

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The reality is this: if God expects where you are, right at this moment. All too often, the lack of peace that love is from the creeping in of worry. Push back those clouding influences of the world so we can begin to bear fruit of spirit begins with love, joy, and peace. These starting today. ~tss

### Today’s Religions?

What descriptive term would you use to describe our world today? Let’s make it a multiple choice question. A) you describe today’s religious world as pluralistic? B) Singular Religion? C) The religious world would be “A”. The religious world today is not well established in their divisions.

Whenever we are wondering about a situation we need to perform a “test”. 1 Corinthians 5:21. If we test today’s religions against the lenses of the scriptures, will we see a church or will we be confronted with beliefs finding their own place?

What does the Bible say on the subject? We quickly note the singular nature of the church promised to build “*His church*”—or “*the church*” (16:18). We are told that He is the head of His “*body*” (Ephesians 1:20-21). Later in the four records the fact that there is “*one faith*”. These passages all clearly refer to the church of believers.

Now let’s take this one step further. “*Now I plead with you, brethren, by the authority of Christ*”. With and by the authority of Christ to the brethren (believers). He admonishes us to be “*perfectly joined together in the same thing, and that there be no divisions in the church*”. This is a block to what so many have done in religion. According to this passage, we need to be “*perfectly joined together in the same thing, and that there be no divisions in the church*.” There is no approval for divisions today or any day. We need to find the true church. ~tss

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